<u>PLEASE NOTE:</u> To testify on a rule, contact Charlene Dindo at (802-828-5952) or by e-mail to <u>charlene@leg.state.vt.us</u> or the Legislative Council (802-828-2231) no later than two days before the committee is scheduled to review the rule. <u>Presenters and Witnesses: Please plan to arrive promptly by 8:00 a.m. The scheduled order of the rules is subject to change. Thank you</u>

Changes to the agenda will be found on the Legislative Council's website: http://legislature.vermont.gov/, and by clicking on Scheduled Meetings, then clicking on the "Other Committees" tab, then on "Legislative Committee on Administrative Rules", then select "Agenda".

<u>DOCUMENT SUBMISSION POLICY</u>: This policy applies to documents provided by agency or other witnesses or members of the public to the Legislative Committee on Administrative Rules *after* a final proposed rule or emergency rule has been submitted. When a rule is on the committee's agenda, each such document, including handouts, written testimony, and written proposals for changes to the rule, must be submitted electronically to Charlene Dindo (charlene@leg.state.vt.us) at least two business days before the meeting. Documents not submitted to committee staff will not be considered.

The following rules will be on the agenda at a future date, as noted.

Rules Pending with Administrative Rules Committee

| <u>Rule</u> No. | Agency, Department or | <u>Subject</u> | Received | Scheduled | 45-Day Review End Date | <u>8-mo.</u> |
|--------------------|------------------------------------------|------------------------------------------------------------------------------------------------------|----------|---------------------|---------------------------|--------------|
| <u> </u> | Board | | | | <u> </u> | Adoption |
| | | | | | | Period ends |
| 18-E08 | Department of Financial Regulation | Self-Insured Multiple Employer Welfare Arrangements and Association Health Plans (I-2018-02-E) | 12/31/18 | 1/17/19, 1/24/19 | 2/14/18 | _ |
| 18-P28 | Department of Health | Radiological Health Rule | 1/7/19 | 1/24/18 | 2/21/19 | 2/14/19 |
| 19-E01 | Agency of Natural Resources | Investigation and Remediation of Contaminated Properties | 1/8/19 | 1/24/19 | 2/22/19 | |
| 19-E02 | Agency of Natural Resources | Groundwater Protection Rule and Strategy | 1/8/19 | 1/24/19 | 2/22/19 | |
| 18-P41 | Agency of Natural Resources | Stormwater Permitting Rule | 1/8/19 | 1/31/19 | 2/22/19 | 3/27/19 |
| 18-P42 | Agency of Natural Resources | Stormwater Management Rule | 1/8/19 | 1/31/19 | 2/22/19 | 4/22/19 |
| 18-P46 | Agency of Transportation | Rules Governing Inspection of Motor Vehicles | 11/8/19 | 1/31/19 | 2/22/19 | 3/15/19 |
| 19-P15 | Department of Financial Regulation | Rule I-2018-03, short-Term Limited- Duration health Insurance | 1/17/19 | 2/7/19 | 3/3/19 | 9/17/19 |